

COMMISSIONERS COURT OF ANDERSON COUNTY

Regular Meeting

February 23, 2026

9:30 A.M.

Anderson County Courthouse Annex

County Courtroom

Palestine, Texas

AGENDA

- 1. Call to Order and Determine a Quorum**
- 2. Invocation and Pledge of Allegiance**
- 3. Public Comment**
- 4. Consent Agenda**

The Consent Agenda is considered to be self-explanatory and will be enacted with one motion. There will not be a separate discussion of these items. However, any Consent Agenda item may be removed for individual consideration pursuant to a request by a Commissioners Court member.

- **Budget Amendments.**
- **Consider approving bills.**
- **Approve utility crossing County Roads**
- **Treasurer's Report**
- **Sheriff's Report**
- **County Clerk's Office**
- **Tax Assessor Collector Report**
- **District Attorney's Report**
- **Auditor's Report**
- **District Clerk's Report**
- **IT Reports**
- **J.P. Reports**
- **Constable Reports**
- **Veteran's Report**
- **Collections Reports**
- **Historical Commission Reports**
- **Minutes**

Regular Meeting	12/30/2025
Regular Meeting	01/12/2026
Special Meeting	01/23/2026
- **Elkhart Volunteer Fire Department 2026 Contract**

- **Frankston Volunteer Fire Department 2025 and 2026 Contract**
 - **Slocum Volunteer Fire Department 2026 Contract**
 - **Southside Volunteer Fire Department 2026 Contract**
5. **Consider and take action on a Retainer Agreement between Anderson County and Allison, Bass and Magee, L.L.P. pertaining to legal issues regarding a 381 Agreement with Bitcoin Mining Institute, LLC, (BMI), and on such legal matters as may be assigned by the Commissioners Court.
Judge McKinney**
 6. **Consider and take action on the sale of the Civic Center property, located at 1819 W. Spring Street, Palestine, Texas, as authorized by the Texas Local Government Code Chapter 263, to the buyer produced by the broker (Landmark Realty, LLC).
Judge McKinney**
 7. **Consider and take action on the annual renewal Carrier Maintenance Agreement for all air and heat units at the Anderson County Annex Building.
Judge McKinney**
 8. **Discuss and take action on the American Rescue Plan Act funds, (ARPA).
Commissioner Wilbanks**
 9. **Discuss and take action to bid up to \$30,000.00 for a dump truck at Renee Bates Auction from capital outlay for Precinct 4 Road and Bridge Department.
Commissioner Hill**
 10. **Consider and take action on approving the purchase of a new Canon Copier to replace the County Judge's office copier.
Auditor Megan Lambright**
 11. **Consider and take action to declare the County Judge Canon CIR C5250 MFP copier (Serial No. JMQ28279) Asset #101-14 as surplus for the next auction, contingent upon IT clearance for security purposes.**
 12. **Consider and take action on repairing the deteriorating scullery wall in the Anderson County Jail and upgrading to a more durable stainless-steel covering along with upgrading the deteriorated breaker/electrical panels and plumbing in the scullery. (See provided quotes for this project.)
Sheriff Flores**
 13. **Consider and take action to replace the old freezer door in the Anderson County Jail that will not seal or close properly to safely maintain the proper temperature. (See attached quote from ETR.)
Sheriff Flores**

14. Adjourn



COMMISSIONERS COURT ANDERSON COUNTY, TEXAS

BY: Carey G. McKinney
CAREY G. MCKINNEY, ANDERSON COUNTY JUDGE

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board in the Courthouse of Anderson County, Texas and at a place readily accessible to the general public at all times on the 17TH day of FEBRUARY, 2026 at 4:17 AM/PM.

/S/ Mark Staples
COUNTY CLERK

BY DEPUTY

If any attendee has any special needs or requirements due to disabilities, please contact the County Judge's Office at least two days prior to the meeting so that reasonable accommodations can be made, (903) 723-7406. The Commissioner's Court may take action related to adopted rules of conduct or procedure.